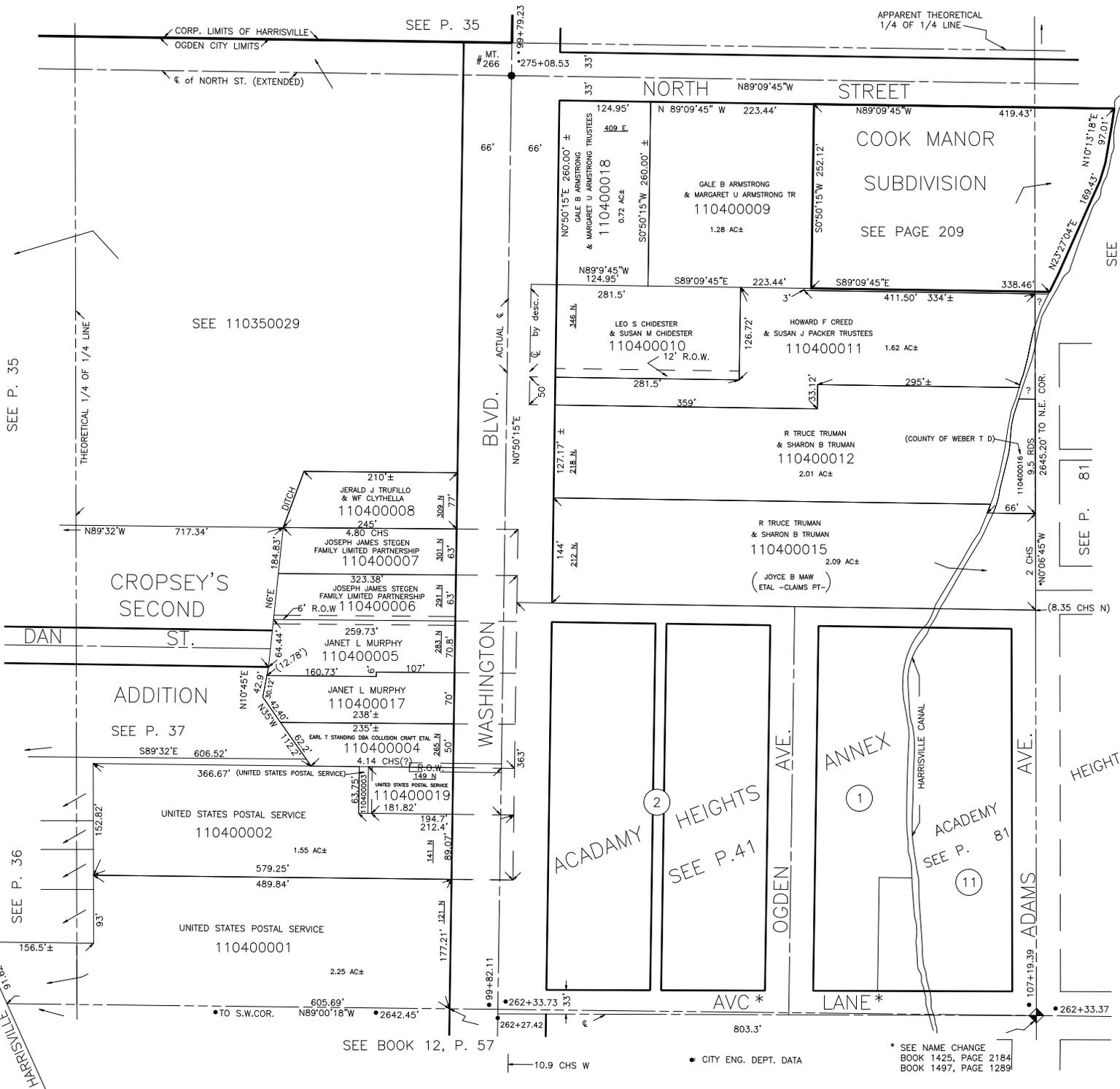


S.E. 1/4 OF S.E. 1/4 OF
SECTION 8, T.6N., R.1W., S.L.B.&M.
IN OGDEN CITY
SCALE 1" = 100'

TAXING UNIT: 25

SEE P. 35

APPARENT THEORETICAL
1/4 OF 1/4 LINE



SEE P. 35

SEE 110350029

CROPSY'S
SECOND

DAN ST.

ADDITION

SEE P. 37

SEE P. 36

UNITED STATES POSTAL SERVICE
110400002

UNITED STATES POSTAL SERVICE
110400001

SEE BOOK 12, P. 57

BLVD.
N0°50'15"E

WASHINGTON

NORTH STREET

COOK MANOR
SUBDIVISION
SEE PAGE 209

GALE B ARMSTRONG
& MARGARET U ARMSTRONG TR
110400018
0.72 AC±

GALE B ARMSTRONG
& MARGARET U ARMSTRONG TR
110400009
1.28 AC±

LEO S CHIDESTER
& SUSAN M CHIDESTER
110400010
12' R.O.W.

HOWARD F CREED
& SUSAN J PACKER TRUSTEES
110400011
1.62 AC±

R TRUCE TRUMAN
& SHARON B TRUMAN
110400012
2.01 AC±

R TRUCE TRUMAN
& SHARON B TRUMAN
110400015
2.09 AC±
(JOYCE B MAW
ETAL - CLAIMS PT.-)

ACADAMY HEIGHTS
SEE P. 41

ANNEX
ACADEMY
SEE P. 81

HEIGHTS

OGDEN AVE.

ADAMS LANE

HARRISVILLE ROAD

* SEE NAME CHANGE
BOOK 1425, PAGE 2184
BOOK 1497, PAGE 1289

* CITY ENG. DEPT. DATA

10.9 CHS W

SEE PAGE 80

SEE P. 81